



# Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

## Commissioners

Vacant, President  
Mark Jolovich, Vice President  
Rusty Bell  
Bill Mai  
Ashlee Lundvall  
John Masterson  
Kenneth D. Roberts  
Carlisle "Fonzy" Haskell

**March 5, 2025**

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on March 19-20, 2025, at the Wyoming Game and Fish Regional Office, 2 Tilden Trail, Cody. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

## Wednesday, March 19, 2025

**Open Session begins at approximately 1:00 p.m.**

*This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.*

<https://us02web.zoom.us/j/81335400204>

**Webinar ID: 813 3540 0204**

- 1. Presenters: Commissioners. Election of Officers.** The Commission will elect a new President and Vice President. 20 minutes. 1:00-1:20 p.m.
- 2. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the Open Session minutes from the January 2025 Commission meeting. 5 minutes. 1:20-1:25 p.m.
- 3. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 1:25-1:40 p.m.
- 4. Presenter: Eric Wiltanger, Deputy Director. 2025 Commission Meeting Dates.** The Commission will be asked to vote to approve the change of dates for upcoming 2025 Commission Meetings. 10 minutes. 1:40-1:50 p.m.
- 5. Presenter: Doug Brimeyer, Deputy Director, Director's Office. Legislative Update.** The Commission will be provided with a legislative update. Informational presentation. 15 minutes. 1:50-2:05 p.m.

6. **Awards and Recognition.** Informational presentation. 15 minutes. 2:05-2:20 p.m.

**Presenters: Dan Smith, Chief, Wildlife Division, and Alan Osterland, Chief, Fish Division. Awards and Recognition.**

**Shikar-Safari Club Wildlife Officer of the Year Award.** The Shikar-Safari Club International Wildlife Officer of the Year Award will be presented to James Hobbs, Afton Senior Game Warden.

**Service Awards:**

Dean Follett – 35 years

Travis Crane – 20 years

7. **Presenters: Meredith Wood, Chief Financial Officer, Director's Office, and Stephanie Cralley, General Accounting Manager, Fiscal Division. Preliminary Approval of the FY 2026 Commission Budget.** The Commission will be asked to vote to provide preliminary approval of the FY 2026 budget. 20 minutes. 2:20-2:40 p.m.
8. **Presenters: Dr. Dan Thompson, Supervisor, and Brian DeBolt, Conflict Coordinator, Large Carnivore Section, Wildlife Division. Large Carnivore Section Update.** The Commission will be provided with an annual update on activities related to large carnivore conservation and management in Wyoming. Informational presentation. 60 minutes. 2:40-3:40 p.m.
9. **Presenter: Chris McBarnes, President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 3:40-3:55 p.m.
10. **Presenter: Amanda Verheul, Executive Director, National Bighorn Sheep Center. National Bighorn Sheep Center Update.** The Commission will be provided with an update on the National Bighorn Sheep Center and the summer internship program. Informational presentation. 10 minutes. 3:55-4:05 p.m.

11. **Call to the public.**

**Adjourn for the day.**

**Thursday, March 20, 2025**

**Executive Session begins at 7:00 a.m.**

**The Commission will be asked to vote to approve minutes from the January 17, 2025, Executive Session.**

**A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.**

**Open Session begins at 8:00 a.m.**

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**<https://us02web.zoom.us/j/81741689526>**

**Webinar ID: 817 4168 9526**

- 12. Presenter: Dr. Embere Hall, Science, Research, and Analytical Support Supervisor, Wildlife Division. Mule Deer Monitoring Program Update.** The Commission will be provided with information on the current status of the Department's ongoing mule deer monitoring program. Informational presentation. 30 minutes. 8:00-8:30 a.m.
- 13. Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointments.** The Commission will be asked to vote to approve one new license selling agent and the transfer of three license selling agents. 15 minutes. 8:30-8:45 a.m.
- 14. Presenter: Roy Weber, Lands Branch Chief, Services Division. Approval to Acquire or Dispose of Fee Title or Less than Fee Title Property Rights.** The Commission will be asked to vote to approve the acquisition or disposal of fee title or less than fee title property rights on one item. 10 minutes. 8:45-8:55 a.m.
- 15. Presenters: Nish Goicolea, Chief, Communications and Education Division, and Amanda Fry, PIO. Department Media Analytic Annual Report.** The Commission will be presented with the annual report on the Department's media, communications, and digital outreach to stakeholders. Informational presentation. 20 minutes. 8:55-9:15 a.m.
- 16. Presenter: Sean Bibbey, Chief, Services Division. Jackson Employee Housing Project Update.** The Commission will be provided with an update on the employee housing project in Jackson. Informational presentation. 10 minutes. 9:15-9:25 a.m.

**17. Presenter: Justin Binfet, Deputy Chief, Wildlife Division. Mule Deer Public Meeting Update.** The Commission will be provided with an overview of input received from statewide mule deer meetings conducted in the fall of 2024. Informational presentation. 45 minutes. 9:25-10:10 a.m.

**18. Presenter: Alan Osterland, Chief, Fish Division. Speas Cool and Warm Water Facility Project Update.** The Commission will be briefed on the status of the Speas cool and warm water facility project. Informational presentation. 10 minutes. 10:10-10:20 a.m.

**19. Presenter: Mark Nelson, Planning Chief, Director's Office. Commission Policy Revisions and Eliminations.** The Commission will be asked to vote to approve revisions or eliminations of outdated policies. 20 minutes. 10:20-10:40 a.m.

**20. Call to the public.**

**Adjourn.**

*The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.*



Wyoming Game and Fish Commission

# ZOOM AGENDA ITEM COMMENT FORM

## ADVANCED AGENDA ITEM COMMENT FORM

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov) by **Friday, March 14, 2025**.

DATE

AGENDA ITEM NUMBER OR TOPIC

NAME

TITLE/ORGANIZATION

ADDRESS

City

State / Province

Postal / Zip Code

EMAIL

TELEPHONE NUMBER

Please provide the telephone number you will be using to join the Zoom meeting.

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.

